

Roll No. 36355

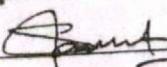
Max. Marks: 250

Time Allowed: 3 Hrs.

Instructions to Candidate

- Both sections are compulsory.
- Attempt one essay from each section.
- Each essay carries 125 marks.
- Write each essay in about 1000-1200 words.
- After finishing the first essay, attempt the next on a fresh Page.
- Any page left blank in the answer-book must be crossed out clearly.

(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/her ability to think constructively and to present his/her ideas concisely, logically and effectively).

Name Sanket KumarMobile No. Date 7/11/20Signature 1. Invigilator Signature 2. Invigilator Signature **Remarks**Section A 58/12Section B 52/12

SECTION - A

1. Child labour and poverty are inevitably bound together.
2. The current patterns of natural disasters clearly indicate inadequacies of development models.
3. Social media is about sociology and psychology more than technology.
4. The education system in India needs a grand overhaul to suit the requirements of the modern age.

SECTION - B

1. Conscience is an impractical guide to our life actions.
2. A leader is best when people barely know s/he exists.
3. Life without emotions is lifeless.
4. Birds born in cages think flying is a disease.

The Education system In India needs A Grand Overhaul To suit The requirement of The modern Age.

In our everyday lives, we Indians very frequently see news reports like; No Indian University in Top 100 list (WEF-report), Not more than 40% Indian graduates are employable (IBM employability report),

Students of class 8 are unable to use of read texts or do math meant for class 5 students etc etc.

These, very often make ordinary Indian questions; why despite ^{of} decades of independence we see such a grim picture of

our education sector? what factors have led to it and what could be possible solutions?

In this essay our objective is to understand how to bring Indian education to meet standards of modern age and what could be method of this gradual overhaul.

adequate
outline
main
debates

The position of education as it is in our society won't always be same. we've a glorious history to guide us. Education since ages has been deeply rooted in our culture and ethics.

Foom, [Rahim] squatting Teachers
to gods, "buon lobind do no khade..."
 to "twice Birth Doctrine" of vedas,
 where attainment of education was
 considered as 2nd birth. - relevant dimension

Ancient and medieval India has been seats of education with global reputation eg. Taxila, Nalanda
 Educating the citizens was considered duty of rulers (Administration). Various wings such as Samudragupta's Nalanda University, Hopala's Virocana University, madrasas of Sheo Shah Suri and Gyan mandaps of scholars are shining examples of our glory.

Remarks

The first major disruption in Indian education system came with advent of British. It proved to be a double edged sword while on one hand it brought modern scientific education, on other the Indian system of education based on shun-shishya parampara was systematically dismantled.

The macaulayan system

Inadequate analysis of the evolution of the education system in India focused only on creating "classes" to meet administrative end. It robbed the agency of education from

the education system

Remarks

millions, by implementing "Downward filtration theory" which was based on faulty assumptions and hit death knell on mass education.

Though the situation imposed marginally post-independence, India only played "catch-up" game, while rest of world developed on basis of modern science and technology based education.

IITs of nation and
Computers revolution brought by Rajiv Gandhi indeed helped India gain a foot on education in modern age, but India still had miles to go, to meet requirements of modern age.

wrap up this
dimension and
identify other
aspects

Problems In Education system.

Valid
dimensions

starting with primary education, we see poor outcomes and poor enrollments across class and gender. Despite governments' programs such as mid-day meals, DBT to girl child, Poshan Abhiyan, Right to education etc., we see students preferring private vis-a-vis urban-social and private-public-school comparisons.

Lack of teachers, poor social infrastructure (poor health etc.) and political insensitivity towards education seem to be biggest factors holding modernisation of education. Similar problems, if not more we see in case of secondary and senior-secondary level.

Remarks

In higher education we see sharp dropout, especially of girl child. This is primarily attributed to practice early marriage, household responsibility, poor security for women and even absence of toilets in school or ^{lack of} presence of schools in neighbourhood.

Another major factor holding back modernisation of Indian education is lack of quality training good to teachers and huge divide in industry requirements and syllabus taught.

Modern age requires education in disciplines such as AI, Blockchain, Robotics, IoT; good programming and communicative skills, along with other host of soft skills.

Remarks

what we don't need is the system 'the learning', we need applied and practical learnings. It must be focussed on skill training to convert agricultural labours to mid-scale industrial workers, Industrial workers to workers in applied technologies and so on.

But the question arises, what's the point of seeing this governor over-haul, ~~now~~ how would it help India and Indians.

*sufficient
emancipation
of the isles we
will, as Nelson Mandela
has famously said, " education is the
greatest weapon to make weak
strong". we as a country still have
one of largest poor populations (28% - world
Bank)*

Remarks

millions of our children are multi-dimensionally poor (UNDP). Literacy rate is only 78%. While very poor HDI Index (Rank-121) is a huge blot of shame, especially to a country that aspires to be \$5tn economy and is currently 6th largest economy in world.

our demographic dividend

combined by needs to be leader of also 4th Industrial revolution, makes it reference to overhaul education system issues such as to requirements of modern age. steps taken Government of India has appreciably taken positive steps socio-economic such as, new Education Policy (2020), which provides features such as holistic education provision, focus on applied science, providing flexibility in disciplines.

Remarks

and integration of various disciplines..
various move have also been signed
to collaborate with industry under
AIML AAI innovation mission) . NITI

Anvay has given framework for
education of Blockchain, AI, IOT, Robotics
etc. These focus primarily on solving
India-centric problems of Agriculture,
Urbanisation, Irrigation, Communication etc.

Programs like Digital India and Skill India Mission,
are as per demand of modern age.
Apart from it to attract NRI talent
and reverse BRAIN DRAIN, schemes such
as Ramanujan scholarship and Ramanujan
scientist programs been launched under
Institute of eminence agenda, target

Remarks

is to bring Indian Institutes among the top universities (top 100) in time bound manner.

Towards progressive modern age

Einstein has quoted, " Education is what remains, after one has forgotten what's taught in school". The ideal education system should train the mind as well as soul — . " To train a mind and not heart, is just creating more clever evil (Benjamin Franklin). offer concrete solutions

modem age is marked with divisive and violent incidents. Relevant dimension

The events of communal riots, homophobia, comes against women, Radicalisation in youth are very much present in modem world. The education system that we need is

one based on values, that gives equal emphasis on EO, as on IO.

Happiness program (Delhi model) and compulsory moral education (Mangana) are good leads to follow. A good education system must also be robust to meet demands of testing times (e.g. COVID-19). Thus harsh education system in India. Thus promotion of e-education is sine-qua-non.

Education should break bonds of the world, to learn on their own in life time as mentioned in (Upanishad)

- Astoma Sadgamyaa (from unrighteousness to righteousness)
- Tamasma Jyothigamyaa (from darkness to light)
- moryoomaa Amritamgamyaa" (from mortality to Immortality) in modern age.

Thus, education system should be guiding light to soul of each, moving India to regain status of "Vishwaguru".

Remarks

Work on your handwriting

53

good
enough
conclusion

Rough work

GS SCORE

- ① ~~India~~
 ② historical perspective (unwritten)
 ③ present situation of education.
 ④ why it is important. solution
 ⑤ steps taken. ⑥ what mode connctn.

- India → new harshed
 - no Indian univer.
 In Top 100 (WEA)
 - ACT mention
 - Indian 40% employable
 - (education) craftsmanship export
 - students class 8 can't read class 5 texts. (ASEC)
 - high female dropouts.
 lower enrollment
 - A decades of India
 - 3% literacy only
 India's world, was not even
 what borrowed was from
 own structure.

- ① ~~India~~ Later.
 → Edn - deeply rooted in culture.
 → Rahim - Disha. Twice btm doctor.
 → Edn - cartoonised.
 → Nalanda - samadigya
 Vaisanava - copala
 madhava - over glorified.
 Ganginandacharya nomads. chris
 → bottom disruption - btm - Shiva.
 paramparai
 → Indian baby - clever + molecular model
 → downward filtration that failed.
 → new edn economic policy (varshini sarma)

② higher education

- ③ direct - working and
 higher skills - efficiency
 ④ teacher edn - explain
 + civil service.
 ⑤ NASA + remains example.
 ⑥ impulsive
 ⑦ demographic demand - leaving
 ⑧ value edn -
 ⑨ open economy
 ⑩ 4th industrial revolution anticipated.
 necessity
 ⑪ go global into India problems
 ⑫ Economy + society. education

- ① ~~modern~~
 ② IITs - stem economy - IITs +
 IISCs.
 ③ high quality, too.
 ④ IITs (lag) - still same.
 ⑤ Rajiv - Tech - computer skills
 modernisation.
 ⑥ Birla - SIT - CSE system.
 ⑦ ~~postmodern~~
 ⑧ Primary edn and secondary
 Health + Environment

Remarks (OECD) = Chandigarh.

- Buddies
 ① Education is what remains after one forgets what learnt in college, english
 ② children we taught how to think and not what to think - majority
 educated in mind and not education heart, creating crevices and - formation
 education - education break of tool of mean to fight.

	<u>steps taken</u>	
RTE	1 mid day meals	① promote and not dominate immediately & orderly.
AAC(21)	2 POChem ably cum 3 New education policy (1988) explain	② " Education is to prepare a man to learn in life "
funda	4 open & distance too but unison (foreign)	
NSA	5 To attract more → Ramaiah Society Society body	caste
DST	→ Ramanujan Society	Adama - education Raman - Jyoti Mohan Montgomery - another
SIA		
PWD	6 IITs - invited to adopt to society	
	7 collage - IBM - model	" vishwaguru " = India
	8 Institute of guidance (time bound targets)	\$ \$ T +
	9 Skill Society + Digital India body	Born dignity in life of people
	What more	
	1 Happiness body - Delhi model	
	2 reeducation group → Pandemic exposed	
	3 moral science in IITs + women perspective	
	4 AI + robotics + BioTech 18% only	
	5 more 0% HDP Model	
<u>Remarks</u>		

Life without Emotions Is Lifeless

326 BC, [Alexander] the

prince of macedonia had already conquered half of the known world. He was standing with a huge army on gates of India:

[Kartiyag], then a simple teacher in Tamil University was started by developments at borders. The emotions of patriotism and protection of motherland aroused in him. He not only convinced soldiers across Noor India to unite but also trained chandragupta Maurya and others to protect motherland.

meaning news of
huge army with 1000s of elephants

Remarks

and tens of thousands of soldiers
 waiting for them
 and cataloged Boone the spirit of
Alexander's army. Many deserted
 him, many disappeared and finally
 forced Alexander to retreat. Rest is
 history, which affected lives of
 millions across generations.

Very few
 simpler
 examples

Thus, emotion play
 central role in man's life. But
 what life is, what emotions are,
 what are both's purpose has remained
subject of debate to philosophers
 since ages.

Socrates, the
 wisest man in Athens said, "It is
 not important to know what life

is, what's important is to know
what is good life"

Plato, his disciple, explained the views of socio-economic condition in his book "The Republic". For him a good life is one based on principles of justice, which in turn is based on quality of soul and emotion that it generates viz. reason, courage and appetite.

Similarly, scholars in 17th century Britain such as Bentham gave utilitarian principles of life, calling man "slave of emotion". One's choices are based on pleasure or pain, which are emotion that action generates.

check
relevance

Hobbes in his book Leviathan, came to conclusion that emotions in man make it individualistic and materialistic. The emotion to gain power after power, creates a situation of war of "All against all". Thus, it was important to enter social contract and create state.

sufficient
definition
of emotion

In simple non-scholaristic terms, we can describe emotions as feelings that arise in minds of man, in response to external or internal stimuli, which thereby determines action or inaction from person.

Remarks

emotion as positive stimulant to life

when Mandhiji went to South Africa, he experienced in-human behaviors towards Blacks and Asians.

The emotion of equality and justice as central tenet of life inspired him to struggle against oppressive British policies. The result of same struggle on sub-continent is familiar to all of us.

Similarly, revolutionaries like Bhagat Singh, Rajguru, Sukhaday courted martyrdom at death. In

use of relevant examples

In France, we saw that emotion of equality, liberty, fraternity inspired French revolution, which in turn formed intellectual basis of multiple revolutions around the world against various oppressive regimes.

Discuss questions from an individual's point of view as well. How do moderns make lives fulfilling?

Back, In India post Independence, we had huge food security crisis. The emotion of compassion and excellence in me Swaminathan made him work towards scientific developments that led to green revolution.

similarly, the emotion of excellence in sports and spirit to make Indian and Indians proud inspire sportspersons (Sachin, Abhinav Bindra, many Kon etc) and scientists (Kalam, Bhaskar, Sanashai etc) alive.

In recent covid-19 times, we saw how emotion of upholding human dignity and compassion towards all lives inspired soon sood to help thousands of migrants stranded away from home.

Emotion As negative stimulant to life

We must be aware that emotions that inspire good in us can also negatively impact us.

for example, M. Jinnah exploited emotions of muslims towards

Don't
only use
examples
Provide
argument
as well

their religion to propagate two-nation theory and thereby dividing India.

This was same tactic, that was used by British to keep Indians divided and weak, exploiting their emotional insecurities and greed to power.

Relevant dimension

In recent times, we see election after elections, politicians exploiting the emotions of populace and dividing them on basis of religion, region, language, ethnicity etc to polarise voters and meet their ends of coming to power.

The various cases

Remarks

If racial violence, homophobia,
communal riots, mob lynching etc are
but symptoms of exploitation of emotions
to wrong ends.

The global phenomena of
radicalisation of youth and their
attraction towards violence and terror

is using emotions to make life more
lifelss

however, if we think that
not thinking emotionally is a solution
to all these. could be very wrong.

Hannah Arendt has pointed the case of
Banality of evil to describe totalitarian
regime in Nazi Germany. Prosecution of
millions of Jews could be possible because

people showed sabotage like behaviour,
and acted without emotions that a
human should have with other.

The necessity of
emotion in life, is ~~not~~ especially
at times of crisis is best captured
by Dinner, when he writes :-

"Samay shesh hai; hai paap ka
Bragi na kaval vyagoh; - relevant
quote
Jo tatahstr hoi, samay lihaga Need to
explore other
Unka bri apnaadh" dimensions
as well

[those who remain neutral and dimensions
as well
show no emotion in times of crisis
are equal culprit as those who
precipitate the evil]

Thus, we see emotion in itself has value emootional impact on life. what matters is how and what kind of emotion is generating in a person.

If we want to ^{discuss}
live in a moral and value based ^{important} society, where emotions like ^{of} compassion, ^{regulating} emotions, integrity, altruism, honesty, love, courage, respect for life and dignity of man is valued, we must begin inviting at level of self and at level of home.

Family, especially
parents and then school forms the

first formal socialisation to any child.
As he/she grows the peer group, workplace,
religion, media etc shape his emotions.

Thus, pure emotions
based on constitutional morality and
inspired by Gandhi's Tattwanam, which
seen welfare of the last man,
is requirement of life. All stakeholders have equal responsibility here
to make human lives much more
than just durations of time on cosmic
scale

possible conclusion

~~Intro~~~~1. Define emotion~~

① 323 BC, Alexander's army from Macedonia had already conquer, most known in world. He was ~~gates of India~~ - (India)

②扁鼻
but nationality
→ Emotion of nationalism
→ due to poverty
→ chandra - manya - ~~the power of~~
of ~~assurance~~

~~definition~~
~~definition of what is life~~
emotion is defined as
feeling that anyone in mind
gives personal / emotional
stimulus, that drives
to do action

emotion as positive stimulus
to life

~~definition base~~
Gandhi out of non-
violence, non-disarmament,
emotion of equal rights
and freedom - led to
independence

Remarks

① Chagat, Raygan, Okundar
singh
Om Ali - bad idea from
chairs - smiley - yellow

② MS Swaminathan - food
stands - alternate forestry -
green oxygen

③ Ashinay Andra (Mahadev Singh)
Moni, Sachi, visit - criteria of
excellence and to make others
poor - system -

④ Emotion of liberty, equality
fraternity - French revolution,
democratic principles - American
revolution

⑤ ~~nation~~ Sana - good -
emotion - compassion - actively
helping - country - cause - thing.

Emotion as negative stimuli

⑥ Jinnah - Emotion of mystery -
two nation - Theory

⑦ Bajrang - Divide and rule
Emotion of insecurity in
India rulers and greed.

(3) Radicalisation of youth
FSS, JEM, JUD, Taliban etc.

(4) Politicians - on lines
of religion, religion,
language, ethnicity
Communication media, social
polarisation of votes,

(5) Democracy → monarchies
(democracy lawyers)

ancestor worship

national and regional

dictatorship + popular support

life without emotion

as bad

(1) Rich man in prison
Banalities of court

(2) Byneam coat - very
necessary - actually helps

Remarks

"scam seen has, has
people -- (Dinner)
foreseen must

w/o emotion is good

(1) Law's goodness with
passion (amour)

(2) Impersonal & fair →
not emotion toward family
expectations + co-operation.

Emotion is value neutral

now we shape it

- (1) family (2) school
- (3) peers (4) workplace
- (5) media (6) religion etc.

coach

curriculum - constitutional morality

- Fundamental duties

Talisman - import of nation and
independence - society w/o country
self

human dignity as one

of emotion. Final → final
paradox

If emotion

Section B

- limited critical engagement with the question
- Only discussed how emotions guide actions using similar examples.
- Needed to tackle the keywords in as many ways as possible.
 - ↳ emotions make life fulfilling
 - ↳ form the basis of all relationships
 - ↳ emotional intelligence and regulation

(52)

Section A

- Good reading of the question
- Identified appropriate gaps in our system
- Discussed the modern problems we face.
- Always offer concrete solutions
 - ↳ increased public funding in education
 - ↳ increasing access to education
 - ↳ learning oriented to problem solving.

(53)